



The First Sunday in Lent, March 1, 2020
Trinity Episcopal Church
409 East Court Street
Janesville, Wisconsin 53545
608-754-3402
www.trinityjanesville.org

Vision Statement:
Love God! Love People! Show it!

Presider: The Rev. Kathy Monson Lutes
Acoustic Musicians
Pianist: Keith Steinbeck, Director of Music
Minister of Music and Choir Director Emerita: Thelma J. Wilcox

We welcome you to the Episcopal Church.

Is this your first time? Please be yourself and enjoy. You can't do worship wrong. After all it's not about us. Also, would you introduce yourself and fill out a visitor sheet on the pew clipboard? This way we know who you are and you can get to know us.

This service is in your Book of Common Prayer. It begins on page 355. Please use your Prayer Book as you wish.

Prelude

The Great Litany (from Enriching our Worship)

I. Holy God, Creator of heaven and earth,



Have mer - cy on us.

Holy and Mighty, Redeemer of the world,

Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,

Have mercy on us.

Holy, blessed and glorious Trinity, One God,

Have mercy on us.

II. From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,



Sa - vior, de - li - ver us.

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,

Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,

Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

Savior deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,

Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

Savior deliver us.

III. Hear our prayers, O Christ our God.

Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, O Christ.

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

IV. Guide the leaders of the nations into the ways of peace and justice. Give us the will to use the resources of the earth to your glory and for the good of all.

Hear us, O Christ.

Bless and keep all your people,

Hear us, O Christ.

V. Comfort and liberate the lonely, the bereaved and the oppressed.

Hear us, O Christ.

Keep in safety those who travel and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

Hear us, O Christ.

VI. Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

KYRIE, ELEISON
(Lord, Have Mercy)

after Alexander Archangelsky
Arranged by Richard Proulx



1, 3. Lord, _____ have mer - cy. Lord, _____ have mer - cy.
2. Christ, _____ have mer - cy. Christ, _____ have mer - cy.



1, 3. Lord, _____ have mer - cy, up - on us.
2. Christ, _____ have mer - cy, up - on us.

Music: *Missa Oecumenica*; Richard Proulx, 1937–2010, © 1999, 2012. Richard Proulx.
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Presider: Bless the Lord who forgives all our sins (BCP pg. 355)

People: **God's mercy endures forever**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Lessons.

First Lesson

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 32

BCP pgs. 624-625

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their
prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Second Lesson

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God

and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn Now quit your care The Hymnal 1982 145, vs 1-2

1 Now quit your care and anx - ious fear and wor - ry; for
 2 To bow the head in sack - cloth and in ash - es, or

1 schemes are vain and fret - ting brings no gain. Lent calls to
 2 rend the soul, such grief is not Lent's goal; but to be

1 prayer, to trust and ded - i - ca - tion; God brings new beau - ty
 2 led to where God's glo - ry flash - es, his beau - ty to come

1 nigh; re - ply, re - ply, re - ply with love to love most high;
 2 near. Make clear, make clear, make clear where truth and light ap - pear;

1 re - ply, re - ply, re - ply with love to love most high.
 2 Make clear, make clear, make clear where truth and light ap - pear.

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The Gospel

1. Organ plays once.
2. Congregation Sings twice.

There is one Lord, one faith, one bap - ti - sm;
 there is one God, who is Fa - ther of all.

Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew;

People: Glory to you, Lord Christ.

The Gospel

Matthew 4:1-11

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is

written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him. When the devil had finished every test, he departed from him until an opportune time.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All Sing Gospel Verse twice

Children's Talk / Sermon

The Rev. Kathy Monson Lutes

When the Great Litany is used, the Prayers of the People and the Confession may be omitted here.

Members of the congregation are invited forward for birthday and anniversary blessings.

The Peace

Please stand as you are able

Presider: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

*The Presider begins the Offertory with a sentence of Scripture.
I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Romans 12:1*

The Offertory, You are my Hiding Place

Words & Music by Michael Ledner

You are my hiding place, You always fill my heart, With songs of deliverance;
Whenever I am afraid, I will trust in you, I will trust in you,
Let the weak say, "I am strong in the Strength of the Lord."
You are my hiding place, You always fill my heart, With songs of deliverance;
Whenever I am afraid, I will trust in you, I will trust in you,
Let the weak say, "I am strong in the Strength of the Lord."

"I will trust in You."

Presentation of Gifts

The Hymnal 1982 380 vs. 3



*3 Praise God, from whom all bless - ings flow; praise



him, all crea-tures here be - low; praise him a - bove, ye



heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Please stand as you are able.

Eucharistic Prayer C

BCP pg. 369

The musical notation is arranged in four staves. The first staff is for the Celebrant, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The music is in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature.

The Presider continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn.

SANCTUS (HOLY)

Russian Orthodox Tone 1
Arranged by Richard Proulx



Ho-ly ho - ly, ho - ly Lord, God of pow'r and might. —
Heav'n and earth — are full of your glo - ry. Ho-san - na in the
high-est. Bless-ed is he — who comes in the name of the Lord. —
Ho-san - na in — the high - est, ho-san-na in the high-est.

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Please stand or kneel, as you wish.

The Presider continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our forebears; God of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Presider: And now, as our Savior Christ has taught us, we are bold to say
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, why will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

AGNUS DEI

after Alexander Archangelsky
 Arranged by Richard Proulx

Lamb of God, you take away the
 sins of the world, have mercy on us.
 world, grant us peace.

Music: *Missa Oecumenica*; Richard Proulx, 1937–2010, © 1999, 2012. Richard Proulx.
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Presider: The Gifts of God for the People of God.

All who seek Jesus are welcome at this table.

Communion Hymn, Jesus walked this lonesome valley

JESUS WALKED THIS LONESOME VALLEY

LONESOME VALLEY

1. Je - sus walked this lone - some val - ley;
2. We must walk this lone - some val - ley;
3. You must go and stand your tri - al;

1. He had to walk it by him - self.
2. We have to walk it by our - selves.
3. You have to stand it by your - self.

1. Oh, no - bod - y else could walk it for him;
2. Oh, no - bod - y else can walk it for us;
3. Oh, no - bod - y else can stand it for you;

1. He had to walk it by him - self.
2. We have to walk it by our - selves.
3. You have to stand it by your - self.

Text: 88 10 8; Traditional. Music: Spiritual.

After Communion, please stand, sit, or kneel as you wish.

Presider: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Presider blesses the people with this or another blessing.

May the crucified Christ shatter our brittle fear, draw all people to his glory and make us servants living for the world; and the blessing of God, Father, the Son and the Holy Spirit be among you, and remain with you always.

Amen.

The Presider dismisses the congregation with these or similar words.

Presider: Let us bless the Lord.

People: Thanks be to God.

During Lent, at this time we will observe some silence. The bowl bell will mark the beginning of the silence and the end of the silence.

Sending out Hymn , The glory of these 40 days

The Hymnal 1982 143



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.
Music: *Erhalt uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

NEWS & HAPPENINGS FOR March 1, 2020

Trinity Office: 608-754-3402

Monday is the Rector's day off.

Office Hours: Mon. 8-11am

Tues- Thurs. 7:30am-1:30pm;

**Trinity Prayer Chain: TrinityJanesville.org,
Reaching Out, Prayer Requests**

Today's Worship Assistants

8:00am

EM–Lisa-Marie Bartlett
EM–Jill Daane
Lay Reader–Lisa-Marie Bartlett
Ushers: Monte & Karen Whitford

10:00am

EM–Rachael Cunningham
EM–Wendi Mogenson
C–Raanan Mogenson
T–Ranae Mogensen
T–Emily Mogensen
Lay Reader–Sharon Grover
Ushers: Gary & Barb Ertl

9am Friday morning Bible Study--Come and join us. All are welcome. The next Bible study is Friday, March 6th,

John Casper died on February 15, 2020. Services will be here at Trinity on March 7, 2020. Visitation 9:30, Burial Rite II at 11:00 am. A luncheon will follow.

March 8 Worship Assistants

8:00am

EM–Lisa-Marie Bartlett
EM–Dick Lynes
Lay Reader–Lisa-Marie Bartlett
POP Reader–Bill Bostwick
Ushers: Dane and Jill Albrecht

10:00am

EM–Louise Austin
EM–Beth Mullen
C–Janelle Parrish
T–Nicholas Mullen
Lay Reader– Wendi Mogenson
POP Reader–Keith Steinbeck
Ushers: Sharon Grover & Wendi Mogenson

Join us in playing **Lenten Madness 2020** and have some great fun learning about the Saints. Booklets which include the Join us in playing **Lenten Madness 2020** and have some great fun learning about the Saints. Booklets which include the bracket are available in the back of the church. Fill in and post your bracket with your **Golden Halo** winner for a chance to win **fabulous** prizes!

Diocesan Prayer as we search for the 12th Bishop of the Diocese of Milwaukee: Gracious and loving God in whom we live and move and have our being: we pray for your guidance and wisdom that we may faithfully follow your calling in our lives and as we as the Diocese of Milwaukee discern the calling of our twelfth bishop. We give you thanks for the ministry of Bishop Miller and his family, especially for the health that has been brought to our diocese through his leadership. We pray for those whom you have called to serve on our Standing, Search, and Transition Committees, and for those who will respond to your call to enter into discernment with us to be our next bishop. Give us all listening and prayerful hearts for this most important task. This we ask in the name of the One who said, "Come, follow me." Amen.

Living Well through Lent 2020 booklets are available for you to pick up at the back of the church.

Contemplative Dialogue-Listening with the Ear of the Heart

This small group gathering is a process of inner focusing, deep listening and contemplative dialogue. Using the Bridges to Contemplative Living series of short spiritual writings by Thomas Merton and others, this is an intentional practice of deep listening and sharing.

The seasonal booklet from the series, Lent, will be our guide. We meet once a week on Tuesdays through April 21 at Trinity Episcopal Church, 409 E. Court Street, Janesville, WI.

Questions and sign up: Call or email Michael Coogan at 608-741-0198 or 295-4724 or mvcoogan@gmail.com.

News and opportunities from E.C.H.O.

March brings, along with Spring, a wonderfully fun event sponsored by ECHO: The Swing into Spring Dance. The band is Ladies Must Swing, a big band well known for their 40s music. They also have a fairly large number of "groupies" from Madison and Rockford, who follow them and are the most amazing swing dancers. You don't have to dance; it is great to listen and watch them.

In addition, we will have hot hors d'oeuvres a cash bar, a silent auction and a wine pull and 50/50 raffle.

If you, to help, ECHO needs donations of wine and silent auction items. Please bring any donation to the ECHO office before March 25. In addition, there will be free swing dance lessons by John Curran at 6p.m. All this fun starts at the Armory on So. High street. Tickets are available from Anne Wanke, Betty Gilbert or at the ECHO office or at the door.

All this fun is only \$20.00 a ticket

Each year, ECHO members contribute to provide Easter baskets for children of families who cannot provide one. ECHO is taking donations of baskets, fake grass, candy, small toys and plastic basket wrap. Bring any donations to the ECHO office. You may also have the joy of helping pack the baskets on Monday, April 6, and distributing them on April 7-9. To volunteer, call Fran Brien at 754-5333.

Don't forget the CROP walk, April 26, or the eat out for hunger on June 1. It is members of the churches like you that are helping to prevent hunger and homelessness, in Jesus Name.

Anne Wanke and Betty Gilbert, ECHO reps

Trinity's Weekly Calendar

Sunday, March 1

8:00am Holy Communion
8:30am Choir Rehearsal
9:00am Christian Cafe
9:00am Faith Formation
10:00am Holy Communion
(Acoustic Musicians)
11:00am Sunday school /
Fellowship Coffee

Monday, March 2

6:30pm OA Meeting

Tuesday, March 3

11:00am Priests' Bible Study
11:30am Strong Bodies (OH)
1:00pm Contemplative
Dialogue
7:00pm Men's AA Meeting

Wednesday, March 4

12:00pm Holy Communion
5:30pm AA Meeting
6:00pm Soup & Lent program

Thursday, March 5

8:30am Knitting Group at
Mocha Moment
11:30am Strong Bodies (OH)
1:00pm Contemplative Prayer
(Call Betty Gilbert)

Friday, March 6

9:00am Bible Study
OFFICE CLOSED

Saturday, March 7

John Casper Services:

9:30 Visitation
11:00 am Rite II Burial
Luncheon at Ortmayer Hall
Interment at Oak Hill Cemetery

Sunday, March 8

8:00am Morning Prayer
8:30am Choir Rehearsal
9:00am Faith Formation
10:00am Holy Communion
11:00am Sunday school /
Fellowship Coffee

Sunday mornings during Lent between services we will join in conversation on Lenten themes in Ortmayer Hall. Wednesday evenings Soup at 6 pm with Lenten prayer and song.

Do you have news, an article or information you would like to submit for our monthly newsletter? Please submit your items to the church office by the 20th of each month.