



**The Second Sunday in Lent
Year A RCL March 8, 2020**

***Trinity Episcopal Church
409 East Court Street
Janesville, Wisconsin 53545
608-754-3402
www.trinityjanesville.org***

***Vision Statement:
Love God! Love People! Show it!***

*Presider: The Rev. Kathy Monson Lutes
Musicians: Anne Wanke - Organist and the Trinity Choir
Director of Music: Keith Steinbeck
Director of Music Emerita: Thelma J. Wilcox*

We welcome you to the Episcopal Church.

Is this your first time? Please be yourself and enjoy. You can't do worship wrong. After all it's not about us. Also, would you introduce yourself and fill out a visitor sheet on the pew clipboard? This way we know who you are and you can get to know us.

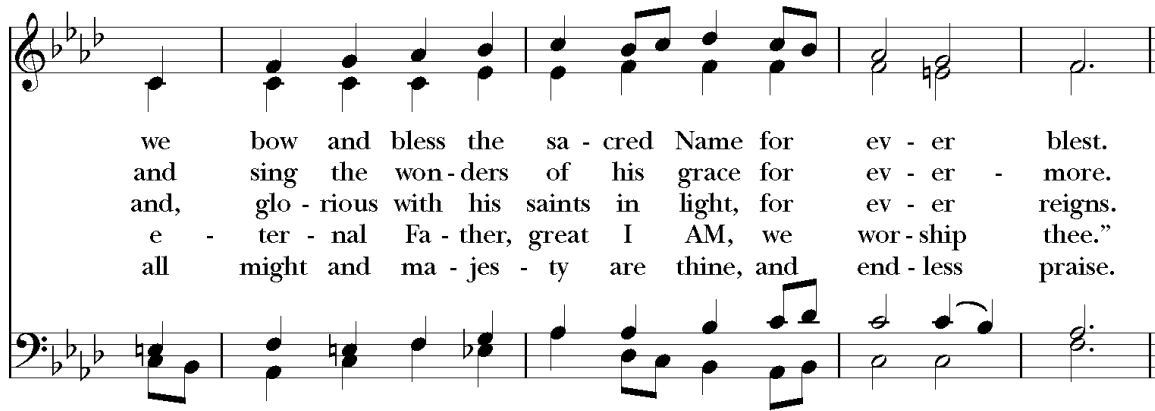
Prelude: Out of the Depths by Felix Mendelssohn

**Opening Hymn, The God of Abraham praise
The Hymnal 1982 401**

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Presider: Bless the Lord who forgives all our sins.

People: God’s mercy endures for ever.

Presider: Let us confess our sins against God and our neighbor.

A Litany of Penitence

Please stand, kneel or sit as you wish.

This Litany of Penitence is taken from the Ash Wednesday liturgy (page 267 in the Book of Common Prayer).

The Presider and People say together:

Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Presider continues:

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

The Presider pronounces absolution, saying:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE, ELEISON
(Lord, Have Mercy)

after Alexander Archangelsky
Arranged by Richard Proulx



1, 3. Lord, _____ have mer - cy. Lord, _____ have mer - cy.
2. Christ, _____ have mer - cy. Christ, _____ have mer - cy.



1, 3. Lord, _____ have mer - cy, up - on us.
2. Christ, _____ have mer - cy, up - on us.

Music: *Missa Oecumenica*; Richard Proulx, 1937–2010, © 1999, 2012. Richard Proulx.
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Presider: The Lord be with you.

People: And also with you.

Presider: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated for the Lessons.

First Lesson

Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 121

1 I lift up my eyes to the hills; *
from where is my help to come?

2 My help comes from the Lord, *
the maker of heaven and earth.

3 He will not let your foot be moved *

and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
6 So that the sun shall not strike you by day, *
nor the moon by night.

7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Second Lesson

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: *The Word of the Lord.*

People: **Thanks be to God.**

Sequence Hymn "Now Quit Your Care"

The Hymnal 1982 #145 vs 2 & 3

2 To bow the head in sack-cloth and in ash-es, or
3 For is not this the fast that I have cho-sen? (The

2 rend the soul, such grief is not Lent's goal; but to be
3 pro-phet spoke) To shat-ter ev-ery yoke, of wick-ed-

2 led to where God's glo-ry flash-es, his beau-ty to come
3 ness the griev-ous bands to loos-en, op-pres-sion put to

2 near. Make clear, make clear, make clear where truth and light ap-pear;
3 flight, to fight, to fight to fight till ev-ery wrong's set right.

2 Make clear, make clear, make clear where truth and light ap-pear.
3 to fight, to fight to fight till ev-ery wrong's set right.

Words: Percy Dearmer (1867-1936), alt. Copyright ©1964, Oxford University Press. Music: *Quittez, Pasteurs*, French carol; harm. Martin Fallas Shaw (1875-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Gospel 1. *Keyboard plays once.*
 2. *Congregation Sings twice.*

There is one Lord, one faith, one bap - ti - sm;
there is one God, who is Fa - ther of all.

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

The Gospel

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All Sing Gospel Verse twice.

Children’s Talk / Sermon

The Rev. Kathy Monson Lutes

Please stand as you are able

The Nicene Creed

We Believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form V, Book of Common Prayer p.389

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
Lord, have mercy.

For Michael our Presiding Bishop, for Stephen our own Bishop, for the Bishop God is preparing for us, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may

grow among nations and peoples, we pray to you, O Lord.
Lord, have mercy.

For those in positions of public trust especially our president and our lawmakers, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
Lord, have mercy.

|
For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, *(please add aloud or silently your intentions)* we pray to you, O Lord.
Lord, have mercy.

For all our blessings and thanksgivings, *(please add aloud or silently your intentions)* we pray to you, O Lord.
Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,

(please add aloud or silently your intentions) we pray to you, O Lord.
Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

Presider: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Peace

All are invited to come forward for birthday and anniversary blessings, or any other special prayers.

Presider: The peace of the Lord be always with you.

People: And also with you.

The Presider and People greet one another in the name of the Lord.

The Holy Communion

The Presider begins the Offertory with a sentence of Scripture.

I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:1

The Offertory Choir Anthem **“Come Ye Sinners, Poor and Needy”**

by Joseph Hart

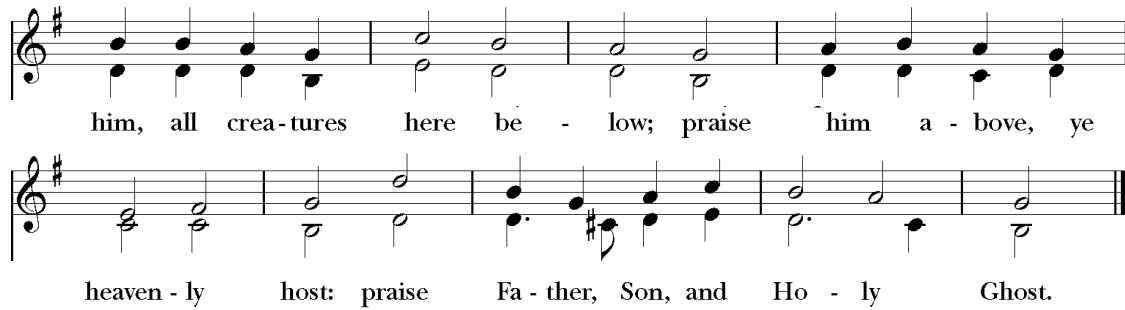
Please stand as you are able.

The Presentation of gifts

The Hymnal 1982 #380 vs. 3



*3 Praise God, from whom all bless - ings flow; praise



him, all crea-tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer C

BCP pg. 369



Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Presider: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (HOLY)

Russian Orthodox Tone 1
Arranged by Richard Proulx



Ho-ly ho - ly, ho - ly Lord, God of pow'r and might. —

Heav'n and earth. — are full of your glo - ry. Ho-san-na in the

high-est. Bless-ed is he — who comes in the name of the Lord. —

Ho-san - na in — the high-est, ho-san-na in the high-est.

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Music: *Missa Oecumenica*; Richard Proulx, 1937–2010, © 1999, 2012. Richard Proulx.
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Please stand or kneel, as you wish.

Presider: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Forebears; God of Abraham, Isaac, and Jacob; Sarah Rebecca, Rachel, and Leah, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom
 come, thy will be done, on earth as it is in heaven. Give us this day
 our daily bread. And forgive us our trespasses, as we forgive those
 who trespass against us. And lead us not into temptation, but
 deliver us from evil. For thine is the kingdom, and the power, and
 the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread.

AGNUS DEI

after Alexander Archangelsky
 Arranged by Richard Proulx

Lamb of God, you take away the
 sins of the world, have mercy on us.
 world, grant us peace.

Music: *Missa Oecumenica*; Richard Proulx, 1937–2010, © 1999, 2012. Richard Proulx.
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Presider: The Gifts of God for the People of God.

All who seek Jesus are welcome at this table.

Communion Hymn, My faith looks up to thee

The Hymnal 1982 #691

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: Olivet, Lowell Mason (1792-1872)

After Communion, please stand, sit, or kneel as you wish.

Let us pray. (Book of Common Prayer, p. 365)
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Presider blesses the people with this or another blessing.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; and the blessing of God the Father, the Son and the Holy spirit be among you, and remain with you always. **Amen.**

The Presider dismisses the congregation with these or similar words.

Presider: Let us bless the Lord.

People: Thanks be to God.

During Lent, at this time we will observe some silence. The bowl bell will mark the beginning of the silence and the end of the silence.

Sending out Hymn “O Love, How Deep, How Broad”

The Hymnal 1982 448

1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*; 1753; adapt. *The English Hymnal*, 1906, alt.;
harm. after Basil Harwood (1859-1949)