



**The Fourth Sunday in Lent
Year A RCL March 22, 2020**

***Trinity Episcopal Church
409 East Court Street
Janesville, Wisconsin 53545
608-754-3402
www.trinityjanesville.org***

***Vision Statement:
Love God! Love People! Show it!***

*Presider: The Rev. Kathy Monson Lutes
Director of Music: Keith Steinbeck
Minister of Music and Choir Director Emerita: Thelma J. Wilcox*

We welcome you to the Episcopal Church.

Is this your first time? Please be yourself and enjoy. You can't do worship wrong. After all it's not about us. Also, would you introduce yourself and fill out a visitor sheet on the pew clipboard? This way we know who you are and you can get to know us.

Prelude

Opening Hymn, O for a thousand tongues to sing The Hymnal 1982 493

The Hymnal 1982 - #493 O for a thousand tongues to sing

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

Presider: Bless the Lord who forgives all our sins.

People: **God's mercy endures for ever.**

Presider: Let us confess our sins against God and our neighbor.

A Litany of Penitence

Please stand, kneel or sit as you wish.

This Litany of Penitence is taken from the Ash Wednesday liturgy (page 267 in the Book of Common Prayer).

The Presider and People say together:

Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Presider continues:

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

The Presider pronounces absolution, saying:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE, ELEISON
(Lord, Have Mercy)

after Alexander Archangelsky
Arranged by Richard Proulx

1, 3. Lord, _____ have mer - cy. Lord, _____ have mer - cy.
2. Christ, _____ have mer - cy. Christ, _____ have mer - cy.

- 1, 3. Lord, _____ have mer - cy, up - on us.
2. Christ, _____ have mer - cy, up - on us.

Music: *Missa Oecumenica*; Richard Proulx, 1937–2010, © 1999, 2012. Richard Proulx.
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Presider: The Lord be with you.

People: And also with you.

Presider: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the Lessons.

First Lesson

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said,

“There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 23

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

Second Lesson

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible

is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn "Now Quit Your Care" The Hymnal 1982 #145 vs 4 & 5

4 For right - eous - ness and peace will show their fac - es to
 5 Then shall your light break forth as doth the morn - ing; your

4 those who feed the hun - gry in their need, and wrongs re -
 5 health shall spring, the friends you make shall bring God's glo - ry

4 dress, who build the old waste plac - es, and in the dark - ness
 5 bright, your way through life a - dorn - ing; and love shall be the

4 shine. Di - vine, di - vine, di - vine it is when all com - bine!
 5 prize. A - rise, a - rise, a - rise! and make a par - a - dise!

4 Di - vine, di - vine, di - vine it is when all com - bine!
 5 A - rise, a - rise, a - rise! and make a par - a - dise!

Words: Percy Dearmer (1867-1936), alt. Copyright ©1964, Oxford University Press. Music: *Quittez, Pasteurs*, French carol; harm. Martin Fallas Shaw (1875-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Gospel

1. *Keyboard plays once.*

2. *Congregation Sings twice.*

There is one Lord, one faith, one bap - ti - sm;
there is one God, who is Fa - ther of all.

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to

the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him,

“Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

All Sing Gospel Verse twice.

Children’s Talk / Sermon

The Rev. Kathy Monson Lutes

Please stand as you are able

The Nicene Creed

We Believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form V, Book of Common Prayer p.389

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael our Presiding Bishop, for Stephen our own Bishop, for the Bishop God is preparing for us, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially our president and our lawmakers, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, *(please add aloud or silently your intentions)* we pray to you, O Lord.

Lord, have mercy.

For all our blessings and thanksgivings, *(please add aloud or silently your intentions)* we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, *(please add aloud or silently your intentions)* we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Presider: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Peace

All are invited to come forward for birthday and anniversary blessings, or any other special prayers.

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The Presider and People greet one another in the name of the Lord.

The Holy Communion

The Presider begins the Offertory with a sentence of Scripture.

I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

The Offertory

Please stand as you are able.

The Presentation of gifts

The Hymnal 1982 #380 vs. 3

*3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (HOLY)

Russian Orthodox Tone 1
Arranged by Richard Proulx



Ho-ly ho - ly, ho - ly Lord, God of pow'r and might. —
Heav'n and earth. — are full of your glo - ry. Ho-san - na in the
high-est. Bless-ed is he — who comes in the name of the Lord. —
Ho-san - na in — the high-est, ho-san-na in the high-est.

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Music: *Missa Oecumenica*; Richard Proulx, 1937–2010, © 1999, 2012. Richard Proulx.
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Please stand or kneel, as you wish.

Presider: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Forebears; God of Abraham, Isaac, and Jacob; Sarah Rebecca, Rachel, and Leah, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

AGNUS DEI

after Alexander Archangelsky
Arranged by Richard Proulx

Lamb of God, you take away the
sins of the world, have mercy on us.
world, grant us peace.

Music: *Missa Oecumenica*; Richard Proulx, 1937–2010, © 1999, 2012. Richard Proulx.
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Presider: The Gifts of God for the People of God.

All who seek Jesus are welcome at this table.

Communion Hymn, O Lord hear my prayer

Gather 410

O Lord, Hear My Prayer

17

♩ = 72 Jacques Berthier

1. O Lord hear my prayer, O Lord hear my prayer. When I
2. The Lord is my song, the Lord is my praise: All my

1. call an - swer me. O Lord hear my prayer, O
2. hope comes from God. The Lord is my song, the

1. Lord hear my prayer. Come and lis - ten to me. O
2. Lord is my praise: God, the well-spring of life. The

Fine

*This tune is sung to words 1. or 2.

After Communion, please stand, sit, or kneel as you wish.

Let us pray.

(Book of Common Prayer, p. 365)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Presider blesses the people with this or another blessing.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; and the blessing of God the Father, the Son and the Holy spirit be among you, and remain with you always. **Amen.**

The Presider dismisses the congregation with these or similar words.

Presider: Let us bless the Lord.

People: Thanks be to God.

During Lent, at this time we will observe some silence. The bowl bell will mark the beginning of the silence and the end of the silence.

Sending out Hymn, The king of love my shepherd is

The Hymnal 1982 645

The Hymnal 1982 - #645 The King of love my shepherd is



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

NEWS & HAPPENINGS FOR March 22, 2020

Trinity Office: 608-754-3402

Monday is the Rector's day off.

Tues- Thurs. 7:30am-12:pm

Fri. After Bible Study until noon

Trinity Prayer Chain: TrinityJanesville.org,

Reaching Out, Prayer Requests

Birthday blessings to Michal Lattomas and Ryan Lewis!

Diocesan Prayer as we search for the 12th Bishop of the Diocese of Milwaukee: Gracious and loving God in whom we live and move and have our being: we pray for your guidance and wisdom that we may faithfully follow your calling in our lives and as we as the Diocese of Milwaukee discern the calling of our twelfth bishop. We give you thanks for the ministry of Bishop Miller and his family, especially for the health that has been brought to our diocese through his leadership. We pray for those whom you have called to serve on our Standing, Search, and Transition Committees, and for those who will respond to your call to enter into discernment with us to be our next bishop. Give us all listening and prayerful hearts for this most important task. This we ask in the name of the One who said, "Come, Follow me."

Please note that some outreach organizations are currently not accepting gifts in kind (donated products, etc.) Call ahead to see if cash, check or gift card is the preferred way to help as we weather this virus. Let's continue to help those in need as best we can.

The church office is fulfilling requests for groceries, supplies, and errands for those of you who should avoid leaving your home. We have parishioners ready to help! Please call the office at 608-784-3402.

Trinity's Weekly Calendar

Sunday, March 22

9:00am Holy Communion
(Facebook livestream)
10:00am Discussion
(See Zoom email)
6:00 pm Taizé
(Facebook livestream)

Monday, March 23

OFFICE CLOSED
6:30pm OA Meeting

Tuesday, March 24

11:00am Priests' Bible Study
11:30am Strong Bodies (OH)
1:00pm Contemplative
Dialogue
7:00pm Men's AA Meeting

Wednesday, March 25

12:00pm Holy Communion
(Facebook livestream)
5:30pm AA Meeting
6:00pm Prayer service
(Zoom email to follow)

Thursday, March 26

8:30am Knitting Group at
Mocha Moment
11:30am Strong Bodies (OH)
1:00pm Contemplative Prayer
(Call Betty Gilbert)

Friday, March 27

9:00am Bible Study

Saturday, March 28

Nothing scheduled

Sunday, March 29

9:00am Holy Communion
(Facebook livestream)

*Please check all meetings and events with
leaders and organizers to verify current
status.*