



Trinity Episcopal Church
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Janesville, Wisconsin 53545
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Vision Statement:
Love God! Love People! Show it!

Fifth Sunday after Pentecost
Year B RCL 6/24/18 10:00 a.m.
(Liturgy is found in the red Book of Common Prayer)

Presider: The Rev. Kathy Monson Lutes
Minister of Music: Thelma Wilcox

We welcome you to the Episcopal Church.

Is this your first time? Please be yourself and enjoy. You can't do worship wrong. After all it's not about us. Also, would you introduce yourself and fill out a visitor sheet on the pew clipboard? This way we know who you are and you can get to know us.

This service is in your Book of Common Prayer. It begins on page 355. Please use your Prayer Book as you wish.

Announcements

Entrance Hymn "God of Grace and God of Glory" The Hymnal 1982 #594



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Copyright © by permission of Harry Emerson Fosdick. All rights reserved. Used with permission.
Music: *Cum Rhondda*, John Hughes (1873-1932)

The Word of God

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

“Glory to God”

The Hymnal 1982 #S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider: The Lord be with you.

People: And also with you.

The Collect

Presider: Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

First Lesson

Job 38:1-11

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped?'"

Reader: The Word of the Lord

People: Thanks be to God.

Psalm 107:1-3, 23-32; Book of Common Prayer pgs. 746, 748

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the Lord *
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.

27 They reeled and staggered like drunkards *
and were at their wits' end.
28 Then they cried to the Lord in their trouble,
and he delivered them from their distress.
29 He stilled the storm to a whisper *
and quieted the waves of the sea.
30 Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.

31 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
32 Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

Second Lesson

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see--we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return--I speak as to children--open wide your hearts also.

Reader: The Word of the Lord

People: Thanks be to God.

Please stand as you are able

Sequence Hymn

“Eternal Father”

The Hymnal 1982 #608

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876)

The Gospel

Congregation Sings the Alleluia twice through.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Gospel

Mark 4:35-41

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to

him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Congregation Sings the Alleluia twice through.

Please be seated.

Children's Talk / Sermon

The Rev. Kathy Monson Lutes

Please stand as you are able.

Nicene Creed

We Believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Christ has gathered the church in unity through the Spirit. With sure hope, let us pray:

Lord, hear our prayer.

Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Renew our world, in this day, with your grace and mercy. Let us pray:

Lord, hear our prayer.

*Life of the world, you breathed life into the flesh you created. Now, by your Spirit, breathe new life into the children of earth. Turn hatred into love, sorrow into joy, and war into peace. We pray for those in the military, especially **Trevor Fraunfelder** and **Tom Lutes**. Let us pray:*

Lord, hear our prayer.

*Lover of concord, you desire the unity of all Christians. Set aflame the whole church with the fire of your Spirit. Unite us to stand in the world as a sign of your love. Birthday blessings to: **Rick Bostwick** and **Angeleina Schlegel**.*

*Anniversary blessings to: **The Rev. John & Barb Splinter**. Please add aloud or silently thanksgivings and blessings. (Pause) Let us pray:*

Lord, hear our prayer.

*God of compassion, through your Spirit you supply every human need. Heal the sick, and comfort the distressed. Befriend the friendless, and help the helpless. We especially pray for **Lazarus House, Anne Abram, John & Linda Adams,***

Rick & Lisa Marie Bartlett, Harvey Bilz, Sue Blumer, Maggie Bostwick, Connie Brose, Christine Davis, Gene DeRubeis, Rachel Green, Billy Kesselring, Christopher Kubiak, Teri Lesesne, Pat Liberatore, Don & Liz Martiniak, Haven McWilliams, Mary Pat Monson, Max Rammer, Keith Shallcross, The Rev. John Splinter, Dave Thill, Lillian Vedok, Brad Whitford, and Karen Whitford. Please add aloud or silently those for whom you wish to pray. (Pause) Let us pray:
Lord, hear our prayer.

*Source of peace, your Spirit restores our anxious spirits. In our labor, give us rest; in our temptation, strength; in our sadness, consolation. We especially pray for **Maurice (Morrie) Stillmank.*** Please add aloud or silently the names of the departed. (Pause) Let us pray:
Lord, hear our prayer.

Presider: God eternal, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your church and open our hearts to the power of the Holy Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.
Amen.

(A Litany for Pentecost, The Wideness of God's Mercy, Book of Common Worship 1993)

The Confession

Presider: Let us confess our sins against God and our neighbor.

You may kneel, stand, or sit as you wish.

Presider and People: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

The Presider concludes with this absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All are invited to come forward for birthday and anniversary blessings, or any other special prayers.

The Peace (Please stand as you are able.)

Presider: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Presider begins the Offertory with a sentence of Scripture.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Offertory “Jesus lover of my Soul” The Hymnal 1982 #699

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery
fly, while the near - er wa - ters roll, while the tem - pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me
still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust on thee is stayed;
pure with - in. Thou of life the foun - tain art,
till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -
ha - ven guide, O re - ceive my soul at last.
fense - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788), alt. Music: Aberystwyth, Joseph Parry (1841-1903)

The Doxology

The Hymnal 1982 #380 vs. 3

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The musical notation consists of three staves of music in a treble clef with a key signature of one sharp (F#). The first staff begins with a 3-measure rest. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost." The music is written in a simple, hymn-like style with quarter and eighth notes.

The Great Thanksgiving

Please stand as you are able.

Eucharistic Prayer 1 from Enriching Our Worship

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The musical notation is arranged in four lines, each with a staff. The first line is for the Celebrant and the People. The second line is for the Celebrant and the People. The third line is for the Celebrant. The fourth line is for the People. The music is written in a simple, hymn-like style with quarter and eighth notes. The key signature is one flat (Bb).

Presider: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

“Sanctus”

WL&P #858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Please continue to stand as you are able.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider: And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread

The Hymnal 1982 #S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the People of God.

All who seek Jesus are welcome at this table.

Communion Hymn "Be Still My Soul"

1. Be still, my soul— the Lord is on thy side!
2. Be still, my soul— thy God doth un - der - take
3. Be still, my soul— the hour is has - t'ning on

1. Bear pa - tient - ly the cross of grief or pain;
2. To guide the fu - ture as he has the past;
3. When we shall be for - ev - er with the Lord,

1. Leave to thy God to or - der and pro - vide—
2. Thy hope, thy con - fi - dence let noth - ing shake—
3. When dis - ap - point - ment, grief, and fear are gone,

1. In ev - 'ry change he faith - ful will re - main.
2. All now mys - te - rious shall be bright at last.
3. Sor - row for - got, love's pur - est joys re - stored.

1. Be still, my soul— thy best, thy heav'n - ly friend
 2. Be still, my soul— the waves and winds still know
 3. Be still, my soul— when change and tears are past,

1. Through thorn - y ways leads to a joy - ful end.
 2. His voice who ruled them while he dwelt be - low.
 3. All safe and bless - ed we shall meet at last.

Text: 10 10 10 10 10 10; Katharina von Schlegel; in *Neue Sammlung Geislicher Lieder*, 1752; tr. by Jane Borthwick, 1813–1897. Music: Jean Sibelius, 1865–1957.

After Communion, please stand, sit, or kneel as you wish.

After Communion Prayer

Presider: Let us pray.

Presider and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Presider blesses the people.

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, and may the blessing of the Father, Son, and Holy Spirit be upon you and remain with you. **Amen.**

The Presider dismisses the congregation with these or similar words

Presider: Let us bless the Lord.

People: Thanks be to God.

Sending out Hymn "O Praise Ye the Lord" The Hymnal 1982 #432

(See hymn on next page.)

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalm 148 and 150 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

Postlude