



*Trinity Episcopal Church
409 East Court Street
Janesville, Wisconsin 53545
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***Vision Statement:
Love God! Love People! Show it!***

Seventh Sunday after Pentecost
Year B RCL 7/08/18 10:00 a.m.
(Liturgy is found in the red Book of Common Prayer)

*Presider: The Rev. Kathy Monson Lutes
Minister of Music: Thelma Wilcox*

We welcome you to the Episcopal Church.

Is this your first time? Please be yourself and enjoy. You can't do worship wrong. After all it's not about us. Also, would you introduce yourself and fill out a visitor sheet on the pew clipboard? This way we know who you are and you can get to know us.

This service is in your Book of Common Prayer. It begins on page 355. Please use your Prayer Book as you wish.

Announcements

Entrance Hymn "Come Thou Fount of every Blessing"

The Hymnal 1982 #686

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

The Word of God

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise "Glory to God" The Hymnal 1982 #S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider: The Lord be with you.

People: And also with you.

The Collect

Presider: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

First Lesson

Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Reader: The Word of the Lord

People: Thanks be to God.

Psalm 123; Book of Common Prayer pg. 780

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, *
until he show us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Second Lesson

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: The Word of the Lord

People: Thanks be to God.

Please stand as you are able

Sequence Hymn “I want to Walk as a Child of the Light”

The Hymnal 1982 #490

The image shows the musical notation for the hymn "I want to Walk as a Child of the Light" from The Hymnal 1982 #490. The notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff has three lines of lyrics underneath it, and the second staff has three lines of lyrics underneath it. The lyrics are: 1 I want to walk as a child of the light. 2 I want to see the bright-ness of God. 3 I'm look-ing for the com-ing of Christ. I want to fol-low Je-sus. I want to look at Je-sus. I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run — with pa - tience the race, we
 star of my life — is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy — of Je - sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God. *rit.*
a tempo
 Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: Houston, Kathleen Thomerson (b. 1934)
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The Gospel *Congregation Sings the Alleluia twice through.*

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Presider: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Gospel **Mark 6:1-13**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom

that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Congregation Sings the Alleluia twice through.

Please be seated.

Children's Talk / Sermon

The Rev. Kathy Monson Lutes

Please stand as you are able.

The Nicene Creed

We Believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Christ has gathered the church in unity through the Spirit. With sure hope, let us pray:

Lord, hear our prayer.

Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Renew our world, in this day, with your grace and mercy. Let us pray:

Lord, hear our prayer.

*Life of the world, you breathed life into the flesh you created. Now, by your Spirit, breathe new life into the children of earth. Turn hatred into love, sorrow into joy, and war into peace. We pray for those in the military, especially **Trevor Fraunfelder and Tom Lutes**. Let us pray:*

Lord, hear our prayer.

*Lover of concord, you desire the unity of all Christians. Set aflame the whole church with the fire of your Spirit. Unite us to stand in the world as a sign of your love. Birthday blessings to: **Alicia Clark and Katie Cossman**. Anniversary blessings to: **Mike & Michelle DeRubeis, Dick & Rita Lynes, and Steve & Katie Mumm**. Please add aloud or silently thanksgivings and blessings. (Pause) Let us pray:*

Lord, hear our prayer.

*God of compassion, through your Spirit you supply every human need. Heal the sick, and comfort the distressed. Befriend the friendless, and help the helpless. We especially pray for **Meals On Wheels, Anne Abram, John & Linda Adams, Rick & Lisa Marie Bartlett, Sue Blumer, Maggie Bostwick, Connie Brose, Christine Davis, Gene DeRubeis, Rachel Green, Luke Karrels, Billy Kesselring, Christopher Kubiak, Teri Lesesne, Pat Liberatore, Don & Liz Martiniak, Haven McWilliams, Mary Pat Monson, Max Rammer, Keith Shallcross, The Rev. John Splinter, Dave Thill, Lillian Vedok, Brad Whitford,***

and Karen Whitford. Please add aloud or silently those for whom you wish to pray. (Pause) Let us pray:
Lord, hear our prayer.

*Source of peace, your Spirit restores our anxious spirits. In our labor, give us rest; in our temptation, strength; in our sadness, consolation. We especially pray for **John Christophersen**. Please add aloud or silently the names of the departed. (Pause) Let us pray:*
Lord, hear our prayer.

Presider: God eternal, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your church and open our hearts to the power of the Holy Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.
Amen.

(A Litany for Pentecost, The Wideness of God's Mercy, Book of Common Worship 1993)

The Confession

Presider: Let us confess our sins against God and our neighbor.

You may kneel, stand, or sit as you wish.

Presider and People: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with this absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All are invited to come forward for birthday and anniversary blessings, or any other special prayers.

The Peace *(Please stand as you are able.)*

Presider: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Presider begins the Offertory with a sentence of Scripture.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Offertory “Lord, You give the Great Commission” WL&P #780

1. Lord, you give the great com - mis - sion: “Heal the
2. Lord, you call us to your ser - vice: “In my
3. Lord, you make the com - mon ho - ly: “This my
4. Lord, you show us love’s true mea - sure: “Fa - ther,
5. Lord, you bless with words as - sur - ing; “I am

sick and preach the word.” Lest the church ne -
name bap - tize and teach.” That the world may
bod - y, this my blood.” Let us all, for
what they do, for - give.” Yet we hoard as
with you to the end.” Faith and hope and

glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
earth’s true glo - ry, dai - ly lift life heav - en -
pri - vate trea - sure all that you so free - ly
love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty. }
 clos - er in com - mun - i - ty. } With the Spir - it's
 share your chil - dren's lib - er - ty. }
 to a just so - ci - e - ty. }
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

The Doxology

The Hymnal 1982 #380 vs. 3

*3 Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Please continue to stand as you are able.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider: And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Hymnal 1982 #S-154

The Presider breaks the consecrated Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the People of God.

All who seek Jesus are welcome at this table.

Communion Hymn "If Thou but Trust in God to Guide Thee"

The Hymnal 1982 #635

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part
all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -
 chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

After Communion, please stand, sit, or kneel as you wish.

After Communion Prayer

Presider: Let us pray.

Presider and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Presider blesses the people.

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, and may the blessing of the Father, Son, and Holy Spirit be upon you and remain with you. **Amen.**

The Presider dismisses the congregation with these or similar words

Presider: Let us bless the Lord.

People: Thanks be to God.

Sending out Hymn

"We're Marching to Zion"

LEVAS #12

1. Come, we that love— the Lord, And let our joys— be known;— Join
 2. Let those re - fuse— to sing Who nev - er knew— our God;— But
 3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
 4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're

1. in a song with sweet ac - cord, Join in a song with sweet ac -
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne. —
 2. King, May speak their joys a - broad, May speak their joys a - broad. —
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets. —
 4. ground, To fair - er worlds on high, To fair - er worlds on high. —

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful

Zi - on; We're march - ing up - ward to Zi - on,

The beau - ti - ful cit - y of God.

Postlude