

Trinity Episcopal Church
409 East Court Street
Janesville, Wisconsin 53545
608-754-3402
www.trinityjanesville.org

Vision Statement:
Love God! Love People! Show it!

Tenth Sunday after Pentecost
Year B RCL 7/29/18 10:00 a.m.
(Liturgy is found in the red Book of Common Prayer)

Presider: The Rev. Kathy Monson Lutes
Minister of Music: Thelma Wilcox

We welcome you to the Episcopal Church.

Is this your first time? Please be yourself and enjoy. You can't do worship wrong. After all it's not about us. Also, would you introduce yourself and fill out a visitor sheet on the pew clipboard? This way we know who you are and you can get to know us.

This service is in your Book of Common Prayer. It begins on page 355. Please use your Prayer Book as you wish.

Prelude "Now Thank We all our God" by Bach-Means

Announcements

Entrance Hymn "I Come with Joy" The Hymnal 1982 #304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

The Word of God

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

“Glory to God”

The Hymnal 1982 #S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider: The Lord be with you.

People: And also with you.

The Collect

Presider: Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

First Lesson

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

Reader: The Word of the Lord

People: Thanks be to God.

Psalm 145:10-19; Book of Common Prayer pg. 802

- 10 All your works praise you, O Lord, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words *
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways *

and loving in all his works.
19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

Second Lesson

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord

People: Thanks be to God.

Please stand as you are able

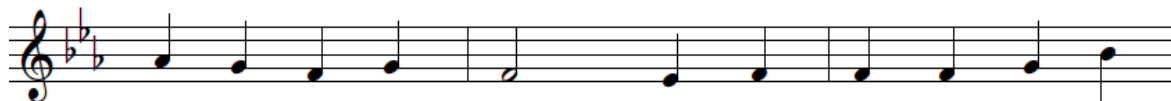
Sequence Hymn "Now Thank We all our God"



1. Now thank we all our God With hearts and hands and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa-ther now be



voic - es, Who won-drous things has done, In
near us, With ev - er joy - ful hearts And
giv - en, The Son, and Spir - it blest, Who



whom his world re - joic - es; Who, from our moth-ers'
bless - ed peace to cheer us; Pre - serve us in his
reigns in high - est heav - en, E - ter - nal, Tri - une

arms, Hath blest us on our way With
 grace, And guide us in dis - tress, And
 God, Whom earth and heav'n a - dore; For
 count-less gifts of love, And still is ours to - day.
 free us from all sin, Till heav - en we pos - sess.
 thus it was, is now, And shall be ev - er - more.

Text: *Nun danket alle Gott*; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
 Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598-1662; harm. by A. Gregory Murray, OSB, 1905-1992

The Gospel *Congregation Sings the Alleluia twice through.*

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Presider: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Gospel

John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is

indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Presider: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Congregation Sings the Alleluia twice through.

Please be seated.

Children’s Talk / Sermon

The Rev. Kathy Monson Lutes

Please stand as you are able.

The Nicene Creed

We Believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Christ has gathered the church in unity through the Spirit. With sure hope, let us pray:

Lord, hear our prayer.

Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Renew our world, in this day, with your grace and mercy. Let us pray:

Lord, hear our prayer.

*Life of the world, you breathed life into the flesh you created. Now, by your Spirit, breathe new life into the children of earth. Turn hatred into love, sorrow into joy, and war into peace. We pray for those in the military, especially **Trevor Fraunfelder and Tom Lutes**. Let us pray:*

Lord, hear our prayer.

*Lover of concord, you desire the unity of all Christians. Set aflame the whole church with the fire of your Spirit. Unite us to stand in the world as a sign of your love. Birthday blessings to: **Bob Knilans and Sharon Williams**. Please add aloud or silently thanksgivings and blessings. (Pause) Let us pray:*

Lord, hear our prayer.

*God of compassion, through your Spirit you supply every human need. Heal the sick, and comfort the distressed. Befriend the friendless, and help the helpless. We especially pray for **Pregnancy Helpline, Anne Abram, John & Linda Adams, Rick & Lisa Marie Bartlett, Harvey Bilz, Sue Blumer, Maggie Bostwick, Connie Brose, Christine Davis, Gene DeRubeis, Rachel Green, Luke Karrels, Billy Kesselring, Christopher Kubiak, Leighann Kuntz, Teri Lesesne, Pat Liberatore, Don & Liz Martiniak, Ronan McOllough, Haven McWilliams, Mary Pat Monson, Joe Presti, Max Rammer, Keith Shallcross, The Rev. John Splinter, Dave Thill, Lillian Vedok, Brad Whitford, and Karen Whitford**. Please add aloud or silently those for whom you wish to pray.*

(Pause) Let us pray:

Lord, hear our prayer.

Source of peace, your Spirit restores our anxious spirits. In our labor, give us rest; in our temptation, strength; in our sadness, consolation. We pray for those

*who have died, especially **Susan Gordon and Ralph Schlintz**. Please add aloud or silently the names of the departed. (Pause) Let us pray:*

Lord, hear our prayer.

Presider: God eternal, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your church and open our hearts to the power of the Holy Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

(A Litany for Pentecost, The Wideness of God's Mercy, Book of Common Worship 1993)

The Confession

Presider: Let us confess our sins against God and our neighbor.

You may kneel, stand, or sit as you wish.

Presider and People: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with this absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All are invited to come forward for birthday and anniversary blessings, or any other special prayers.

The Peace *(Please stand as you are able.)*

Presider: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Presider begins the Offertory with a sentence of Scripture.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Offertory "You satisfy the hungry Heart"

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat;



Come give to us, O sav-ing Lord, The bread of life to eat.

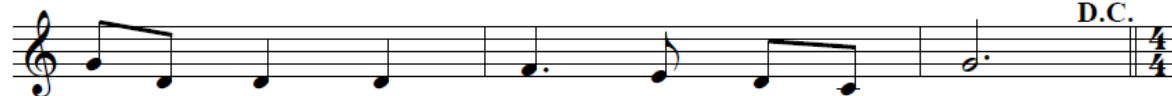
Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

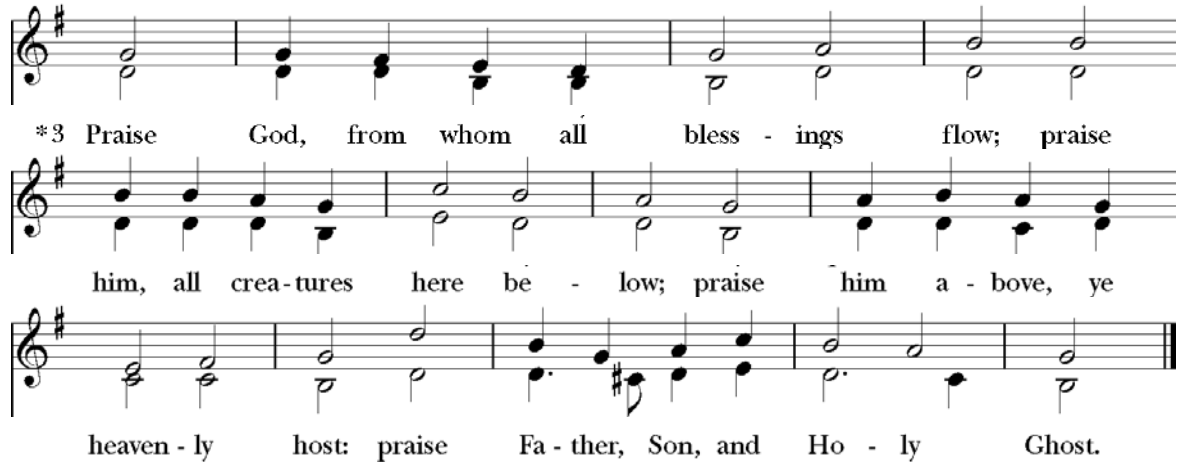


fam - 'ly, Lord, We fol - low and re - jice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1998
Tune: BICENTENNIAL, CM, with refrain; Robert E. Kreutz, 1922-1996
© 1977, Archdiocese of Philadelphia

The Doxology

The Hymnal 1982 #380 vs. 3

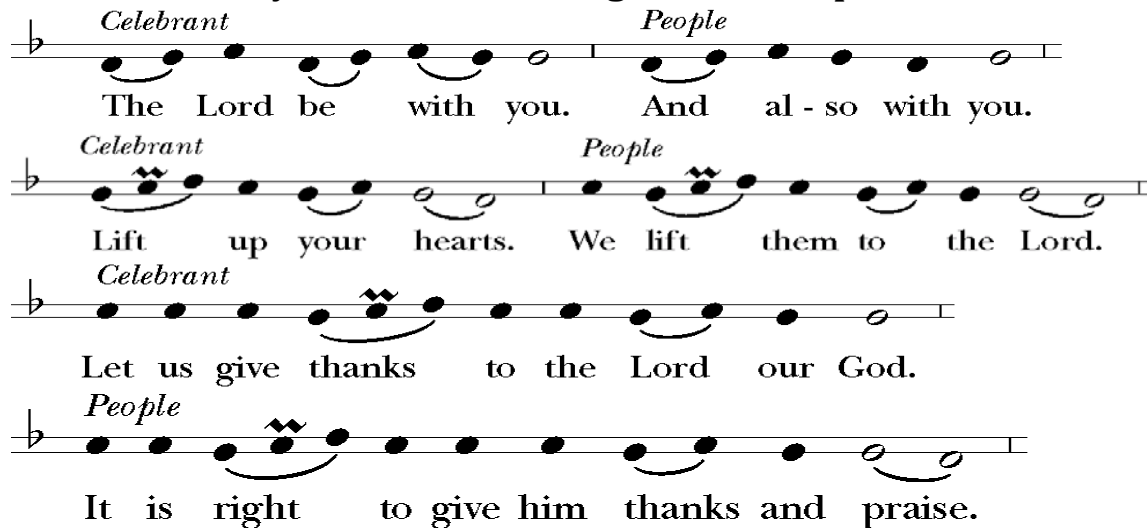


*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Great Thanksgiving

Please stand as you are able.

Eucharistic Prayer 1 from Enriching Our Worship



Celebrant The Lord be with you. *People* And al-so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Presider: You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

“Sanctus”

WL&P #858

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Please continue to stand as you are able.

Presider: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and

said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Presider: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider: And now, as our Savior Christ has taught us, we are bold to say, **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

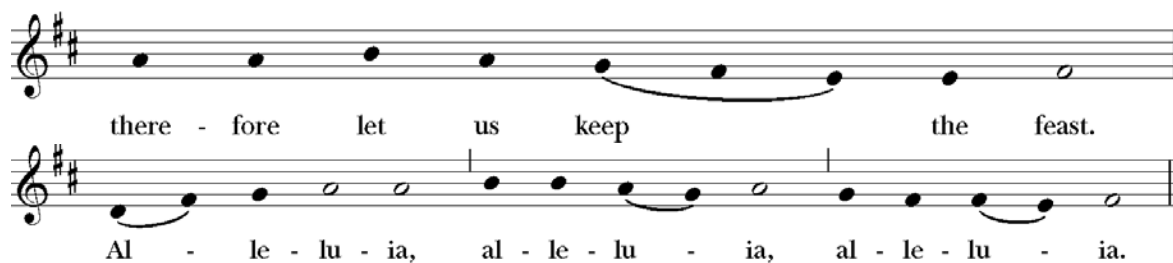
The Breaking of the Bread

The Hymnal 1982 #S-154

The Presider breaks the consecrated Bread

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;"



there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the People of God.
All who seek Jesus are welcome at this table.

Communion Hymn “All who hunger gather gladly” WL&P #761



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is
is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.
Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who
days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

After Communion, please stand, sit, or kneel as you wish.

After Communion Prayer

Presider: Let us pray.

Presider and People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Presider blesses the people.

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, and may the blessing of the Father, Son, and Holy Spirit be upon you and remain with you. **Amen.**

The Presider dismisses the congregation with these or similar words

Presider: Let us bless the Lord.

People: Thanks be to God.

Sending out Hymn "O Love, how deep, how broad, how high"

The Hymnal 1982 #448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;
harm. after Basil Harwood (1859-1949)

Postlude "Siciliano" by Scarlotti