



**Tenth Sunday after Pentecost**  
Year C RCL August 18, 2019

**Morning Prayer**

(Liturgy is found in the red  
Book of Common Prayer)

**Trinity Episcopal Church**  
**409 E. Court Street**  
**Janesville, Wisconsin**  
**608-754-3402**

**Trinity's Mission Statement:**  
**Love God, Love People, Show it!**

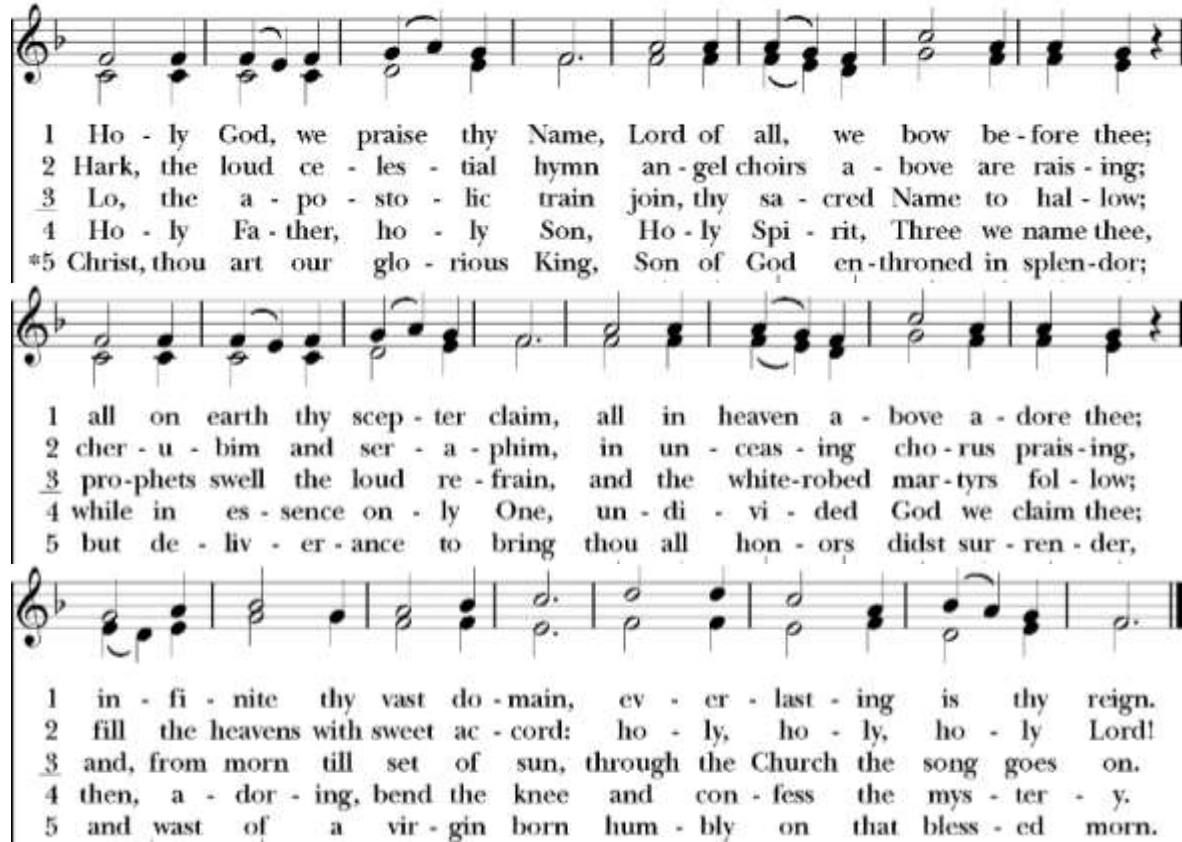
**We welcome you to the Episcopal Church.**

Is this your first time? The page numbers are for you to look up, mark with ribbons or you can just listen. Please introduce yourself by filling out a visitor sheet on the pew clipboard, this way we get to know you.

Prelude music by Alice Flippin

Announcements

### Hymn "Holy God, we praise thy Name" The Hymnal 1982 #366 vs 1-5



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

Words: Para. *Te Deum*: sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851; harm. Charles Winifred Douglas (1867-1944), alt. Conrad Kocher (1786-1872) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

### Book of Common Prayer (BCP) p. 79

*Please stand, sit, or kneel as you are able*

#### CONFESSION OF SIN

BCP p. 79

*Please stand as you are able*

#### The INVITATORY

BCP p. 80

Presider: Lord, open our lips,

People: And our mouth shall proclaim your praise.

**EVERYONE: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia**

Presider: The earth is the Lord's for God made it.

**People: Come let us adore him.**

**VENITE said together**

**BCP p. 82**

Presider: The earth is the Lord's for God made it.

**People: Come let us adore him.**

*Please be seated*

**PSALM**

**BCP p. 84**

**Psalm 82; Book of Common Prayer pgs. 705-706**

1. God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:

2 "How long will you judge unjustly, \*  
and show favor to the wicked?"

3 Save the weak and the orphan; \*  
defend the humble and needy;

4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.

5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.

6 Now I say to you, 'You are gods, \*  
and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.'"

8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

**THE LESSONS**

## Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader: The Word of the Lord.

**People: Thanks be to God.**

8 am, *seated*: Read together Canticle 9 BCP p. 86

10 am, *Please stand as you are able* Canticle 9: The First Song of Isaiah

**Refrain:**

Sure-ly, it is God who saves me; I will trust in Him and not be a -  
fraid. For the Lord is my strong-hold and my sure de-fense, and  
He will be my Sa - vior,

*Fourth time to Coda* ⊕ 1, 3

Dm7 Gsus4 C F F/C G//F Em7 Amsus4

(See verses on next page.)

**Verse 1:** Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, give thanks to the Lord and call upon his name. **Refrain**

**Verse 2:** Make his deeds known among the peoples; see that they remember that his Name is exalted. Sing the praises of the Lord, for He has done great things, and this is known in all the world. **Refrain**

**Verse 3:** Cry aloud inhabitants of Zion, ring out your joy, for the great one in the midst of you is the Holy One of Israel. **Refrain**

WORDS: From The Book of Common Prayer  
MUSIC: Jack Noble White  
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*Please be seated for the Lesson*

### **Hebrews 11:29-12:2**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented -- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of

the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

8 am, *seated*, Read together Canticle 20 BCP p. 94

10 am, *Please stand as you are able*

Canticle 20      Glory to God      The Hymnal 1982 S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



*Please continue standing for The Gospel*

**Luke 12:49-56**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Presider: The Gospel of the Lord.

**People: Praise be to thee, O Christ.**

*Please be seated*

**The SERMON**

**Madison Schultz**

**An OFFERING**

**Music by Alice Flippin**

*Please stand and continue to stand as you are able for the remainder of Morning Prayer.*

**The APOSTLES' CREED**

**BCP p. 96**

**The PRAYERS**

**BCP p. 97**

## **PRAYERS OF THE PEOPLE**

*Christ has gathered the church in unity through the Spirit. With sure hope, let us pray:*

**Lord, hear our prayer.**

*Maker of all things, in the beginning, you created heaven and earth. In the fullness of time, you restored all things in Christ. Renew our world, in this day, with your grace and mercy. Please add aloud or silently thanksgivings and blessings. (PAUSE) Let us pray:*

**Lord, hear our prayer.**

*Life of the world, you breathed life into the flesh you created. Now, by your Spirit, breathe new life into the children of earth. Turn hatred into love, sorrow into joy, and war into peace. Let us pray:*

**Lord, hear our prayer.**

*Lover of concord, you desire the unity of all Christians. Set aflame the whole church with the fire of your Spirit. Unite us to stand in the world as a sign of your love. In the Diocesan Cycle of Prayer we remember especially the people of St. Bartholomew's, Pewaukee, Wisconsin. In the Anglican Cycle of Prayer, we remember especially the people of Southern Africa and The Most Revd Thabo Makgoba - Archbishop of Capetown and Primate of Southern Africa. Let us pray:*

**Lord, hear our prayer.**

*God of compassion, through your Spirit you supply every human need. Heal the sick, and comfort the distressed. Befriend the friendless, and help the helpless. Please add aloud or silently those for whom you wish to pray. (PAUSE) Let us pray:*

**Lord, hear our prayer.**

*Source of peace, your Spirit restores our anxious spirits. In our labor, give us rest; in our temptation, strength; in our sadness, consolation. Please add aloud or silently the names of the departed. (PAUSE)*

*Let us pray:*

**Lord, hear our prayer.**

Presider: God eternal, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your church and open our hearts to the power of the Holy Spirit. Kindle in us the fire of your love, and strengthen our lives for



service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

*(A Litany for Pentecost, The Wideness of God's Mercy, Book of Common Worship 1993)*

**The GENERAL THANKSGIVING - All say**

**BCP p. 101**

Presider: Let us bless the Lord.

**People: Thanks be to God.**

**Hymn "I want to walk as a child of the light" The Hymnal 1982 #490**

The image shows a musical score for the hymn "I want to walk as a child of the light" (The Hymnal 1982 #490). The score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je-sus.  
show me the way to the Fa-ther.  
shall know the joy of Je-sus.

**(See REFRAIN on next page.)**

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*crescendo*  
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)  
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# Your prayers are asked for

Kyle & Ryan

John Casper, Iona Edwards, John Holcomb,  
Walter Kevern, and John Macdonald

David & Teri Zetter, Anne Abram, John & Linda Adams,

Rick & Lisa Marie Bartlett, Sue Blumer, Maggie Bostwick,  
Connie Brose, Rachael Cunningham, Gene DeRubeis,  
Rachel Frerichs, Clint Huston, Chrystal Carr Jeter,  
Luke Karrels, Billy Kesselring, Joan Klose, Leighann Kuntz,  
Teri Lesesne, Don & Liz Martiniak, Haven McWilliams,  
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Dorris Waters, Brad Whitford, Karen Whitford,  
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and Robert & Fran Yarmark

David & Tom Lutes

Trevor Fraunfelder

Tom Lutes

Jill Daane, Jerry Davis, Warren Smith,

Jack Terry, and David Thill

Jack Terry, and David Thill

Dan & Marilyn Heerey

Don & Liz Martiniak

Warren & Adel Smith

Warren & Adel Smith